



Official Entry form for all departments of the Tunbridge World's Fair

Mail entry to: **The World's Fair/and** department entered ie, Horse Show or Oxen, or Crafts
PO Box 152, Tunbridge VT 05077

1 exhibitor per form, photocopy or use as template to make your own!

DEPARTMENTS: LIVESTOCK

DEADLINE AUGUST 15

OPEN:\$15 FOR 3 HEAD...

- 10 OPEN DAIRY CATTLE
 - 11 JUNIOR DAIRY CATTLE*
 - 12 OPEN BEEF
 - 13 JUNIOR BEEF
 - 20 OPEN OXEN & STEER
 - 21 JUNIOR OXEN & STEER*
 - 80-81 SWINE SHOW
 - 60 SHEEP SHOW
 - 70 GOAT SHOW*
 - 90-95 OPEN POULTRY & RABBITS
 - 96 JUNIOR POULTRY & RABBITS*
- see pps 3 for fees and 48 for health

check here if both junior and open/livestock exhibitor

total # of animals to be exhibited:

SUGAR HOUSE/MAPLE PRODUCTS

- 180 senior
- 181 junior*

DEADLINE SEPTEMBER 1ST, no entry fee

Your must pre-register for guaranteed entry

circle your departments

GARDEN & HARVEST

- forages & grains 100
- fruits & nuts 110
- garden vegetables 120
- christmas tree & wreaths 120
- honey & eggs 120

check here if professional grower ~ you sell your produce

check here if you grow for home use only

FLORAL HALL

- crafts 130
- flowers 140
- baked goods 150
- canned goods 160

Horse Show Dept 50
 include stall fee \$20, adult exhibitor \$15
Deadline August 1-15 or until full

Camping for Livestock & Horse Show only
 to reserve camping space send **\$60.**

Ck# _____ reserves my assigned lot with no awnings, and I will follow camping rules: no dogs, no fires, no patio lights, after noon on Sunday, through Wednesday before dark and check in before parking

model _____

length _____

license plate # _____

JUNIOR DIVISION 200

*** AND JUNIOR LIVESTOCK / MAPLE**

MUST BE 18 OR UNDER BY FIRST DAY OF OF FAIR

AGE OF EXHIBITOR HERE! _____

I hereby enter the following classes for competition at the Tunbridge World's Fair and understand I am subject to Rules and Regulations of my Departments in the Tunbridge Fair Premium Book. I will register by deadline, otherwise accept I may not be able to enter, that I can bring my animals or items only according to those rules before the fair opens, and I am aware I may only remove articles/exhibits/animals from the fair Sunday 6 - 8 PM, the last day of the fair, or Monday, the day after the fair, 9-noon.

Exhibitor Signature, all departments, and parent /guardian for junior division

DATE

Please print the following:

Exhibitor Name: _____

Phone: _____

Complete mailing address below to insure any premium check mailing, and Premium Book mailings:

PO # or street address

Town

State

correct ZIP/important!

ALBC RARE BREED?: _____ **SEE P27**

DEPARTMENT # OR NAME OF HORSE	SECTION/BREED	CLASS	DESCRIPTION

continue on side 2? check here: